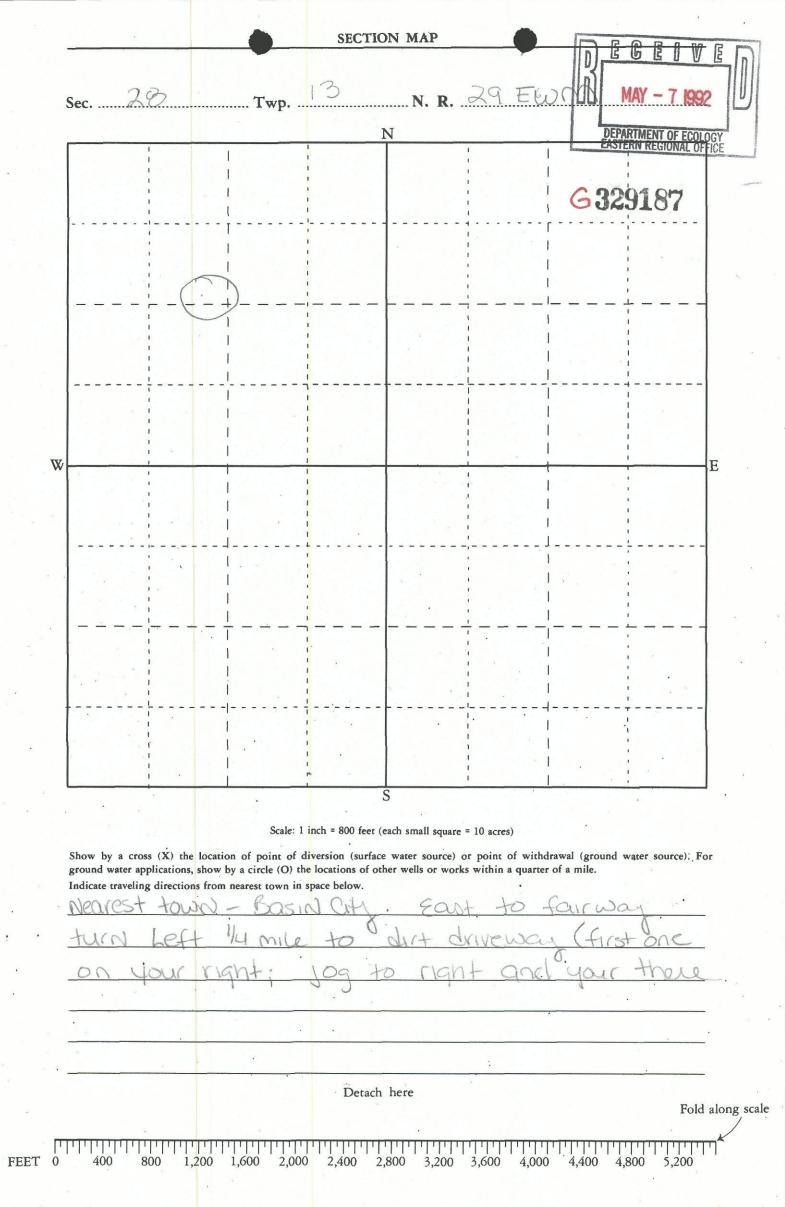
3:17 p.m APPLICATION FOR PERMIT State of TO APPRERIATE PUBLIC WATERS OF THE ST Washington Department of Ecology ☐ SURFACE WATER GROW WATER MAY -\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE (GRAY BOXES FOR OFFICE USE ONLY) RIORITY DATE ACCEPTED APPLICATION NO M.I.A.W 36 FRANKLIN G.D. APPLICANT'S NAME - PLEASE PRI 269-4257 488-2086 Home Tel. _ 7650216-63 Other Tel. _ DDRESS (STREET) (ZIP CODE) (CITY) (STATE 1020 S. SanDance othello 99344-9143 wa DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) DURCE (WELL) TUNNEL, INFILTRATION TRENCH, ETC.) We TRIBUTARY USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC) SUPPLY, (RRIGATION) MINING, MANUFACTURING, ETC.) ACRE FEET PER YEAR GALLONS PER MINUTE (GPM) ENTER QUANTITY OF WATER REQUESTED USING UNITS OF CUBIC FEET PER SECOND (CFS) OR per mavote 5 Continuous Single Domestic Summer IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, -MOBILE HOME) 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF IRRIGATION, NUMBER OF ACRES Family DATE PROJECT WAS OR WILL BE STARTED DEC 1992 LOCATION OF POINT OF DIVERSION/WITHDRAWAL IF IN PLATTED PROPERTY BLOCK OF (GIVE NAME OF PLAT OR ADDITION SECTION ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N RANGE (F OR W) WM # 15 N/2 NE/4 SE/4 NEX 13 N. Frankak as pertel. con. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Rattras George LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW. Tract SE Townstop E.W.M I have examined this application as required by SEPA and find that it is: not an "action" oategoricanly exempt DATE SIGNATURE

ECY 040-1-14 Columbia BASIN"

APPLICATION

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHIT IRRIGATION DISTRICTS OR DITCH COMPANIES.)	CH THE WATER IS TO BE USED (INCLUDING WATER PROVID	YES	□ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND U	INDER WHAT AUTHORITY		
Fround water - water right dain	on file		1
	E THIS FORM ONLY IF THIS NCLUDES IRRIGATION AS A USE		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, FOLLOWING QUESTIONS:	THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTEI	RS ON NOVEMBER 3, 1977, WE	MUST ASK THE
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING IN	TEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FO	OR THE FOLLOWING THREE CA	TEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFT	ER DECEMBER 8, 1977.	YES 🔲	NO.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH	H THE DEPARTMENT OF ECOLOGY.	YES 📙	NO D
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	- RANT (YES L	NO L
PLEASE SIGN AND RETURN	(Signature of Landowner)	inas	
	5/5/97 (Date)	J	
DESCRIPTION OF S	YSTEM PROPOSED OR INSTALLED		
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE	POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)	to N 4/2	
sub balls, on the bibe	on or well to liftye	1	
acres of ground, 100	impact sprinklers us	sed to	
water aursary trees a	nd ames (for error	swo cont	10V
O .			,
we just purchased this	swand and apparently	laner ann	
we just parciaca Tills	grama and apparently	MISTEGET	^
the discription of irrigation	usc. We only plan to	raise a	tew
replacement nursely trees for	another orchard	she	
	DRED AND/OR IF THE WATER DEPTH WILL BE 10 FEET		
POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TIONS, FROM THE DEPARTMENT OF ECOLOGY.	N TO THIS PERMIT. THESE FORMS CAN BE SECURED,	TOGETHER WITH INSTRU	JC-
	SIGNATURES		
a Ratton			
beorge A Kattray	APPLICANT'S	SIGNATURE	
Kristy A Rathray	The state of the s	3 KDesta TO	allian
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNAT DESCRIBED IN I	TURE (OWNER OF PROPERTY	
	1020 5 Sund	ance Othel	la Wa
	LEGAL LANDOW	NER'S ADDRESS	9934
FOR	OFFICE USE ONLY		
STATE OF WASHINGTON			
가는 바람들은 하는 것도 그런 어디를 모르고 있다면 물병에 들었다면 가장 그렇게 되는 것을 모르고 있다.			
SS.			
DEPARTMENT OF ECOLOGY SS.			
DEPARTMENT OF ECOLOGY	have examined this application together wi	ith the accompanyin	ng maps
DEPARTMENT OF ECOLOGY This is to certify that I had a second continuous cont			
DEPARTMENT OF ECOLOGY			
DEPARTMENT OF ECOLOGY This is to certify that I had a second continuous cont			
DEPARTMENT OF ECOLOGY This is to certify that I had a second continuous cont			
DEPARTMENT OF ECOLOGY This is to certify that I had a second continuous cont			
This is to certify that I had and data, and am returning it for correction or o	completion as follows:		
This is to certify that I had and data, and am returning it for correction or of the second s	completion as follows:		
This is to certify that I had data, and am returning it for correction or of the correction of the corrections, on or before	iority date, this application must be return	rned to the Departi	
This is to certify that I had and data, and am returning it for correction or of the correction of the corrections, on or before	completion as follows:	rned to the Departi	



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

D REGION EASTERN CIFI CENTRAL REGION SOUTHWES REGION PACIFIC REGION 0 М D COWLITZ SKAMANIA STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL INDEX COUNTY SEAT STATE CAPITOL * G

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008 Tel. (206) 867-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2490

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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